STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-414(A78284)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 19-414 APPLICATION/CLAIM NO.: A78284 CERT. NO.: NAME: Chris Prisbrev ADDR: 6342 North 4400 West Cedar City UT 84721 INTEREST: 100% ______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 10/22/2008|PRIORITY: 10/22/2008|PUB BEGAN: 11/27/2008|PUB ENDED: 12/04/2008|NEWSPAPER: The Spectrum ProtestEnd:12/24/2008|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/29/2009|PROOF DUE: 01/31/2019 |CERT/WUC:]|ELEC/PROOF: EXTENSION: |ELEC/PROOF:[|LAP, ETC: |LAPS LETTER:]|50YR DATE: 01/29/2059 RUSH LETTR: | RENOVATE: | RECON REO: |TYPE: [PD BOOK: [19-]|MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved FLOW: 1.73 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: Southwest Hamblin Valley POINT OF DIVERSION -- UNDERGROUND: (1) N 139 ft E 1090 ft from W4 cor, Sec 08, T 32S, R 19W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 627927. PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: 0.25 acres STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *------SOUTH WEST OUARTER------*----SOUTH EAST OUARTER------* ###PLACE OF USE: Section * NW | NE | SW | SE * Totals Sec 08 T 32S R 19W SLBM *____ _| 0.2500|____*_ 0.2500 GROUP ACREAGE TOTAL: 0.2500 This Right as originally filed: FLOW IN QUANTITY IN *-----* A T E R U S E S-----* ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

ACREAGE (ELUS) (FAMILIES)(*-----*) CES 0.2500 10.0000 1.0000 1.73

FILED: 12/24/2013|PUB BEGAN: | PUB ENDED: |NEWSPAPER: No Adv Required

WRNUM 19-414 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 2